

COMMERCIAL VEHICLE RECORD OF INSPECTION TRAILER, SEMI-TRAILER, C-DOLLY, CONVERTER DOLLY

14hrs

The original Record of Inspection must be given to the customer regardless of whether the vehicle passes or not.

| | | | | | | | | | | | | | | | | | | | | | |
|-------------------------|--|-----------------------------------|--|----------|--|--|--|------------------|--|---------------------------------|--|-------------|--|----------|--|--------------|--|--|--|--|--|
| Type of Vehicle | | | | | | | | | | Gross Vehicle Weight registered | | | | | | | | | | | |
| Vehicle Information | | | | | | | | | | | | | | | | | | | | | |
| VIN | | 2 T 9 F G 8 m 2 0 6 1 4 1 6 1 1 9 | | | | | | | | | | | | | | | | | | | |
| Unit Number | | Year | | Make | | | | Model | | | | | | Odometer | | | | | | | |
| 47 | | 2006 | | Geothuck | | | | FT 2185245 BT FE | | | | | | | | | | | | | |
| Registered Owner's Name | | | | | | | | | | | | | | | | Plate Number | | | | | |
| Economy Landscape Group | | | | | | | | | | | | | | | | 5 H Z 748 | | | | | |
| Address | | | | | | | | | | | | Postal Code | | | | Phone Number | | | | | |
| 14940 - 131 Ave | | | | | | | | | | | | T5V 1S8 | | | | | | | | | |

Drum Brakes:

Disc Brakes:

Before

psi 80 psi
mm 1 mm

| LEFT | FRONT | RIGHT |
|-----------|-----------------|-----------|
| 305.73 mm | Drums/Rotors | 305.65 mm |
| 2.10 mm | Linings/Pads | 2.46 mm |
| | Push Rod Travel | |

80 psi
13 mm

psi 80 psi
mm 4 mm

| | | |
|-----------|-----------------|-----------|
| 306.43 mm | Drums/Rotors | 306.43 mm |
| 3.09 mm | Linings/Pads | 3.10 mm |
| | Push Rod Travel | |

80 psi
6 mm

psi 80 psi
mm 4 mm

| | | |
|-----------|-----------------|-----------|
| 307.10 mm | Drums/Rotors | 306.64 mm |
| 2.65 mm | Linings/Pads | 2.10 mm |
| | Push Rod Travel | |

80 psi
5 mm

After

psi 80 psi
mm mm

| | | |
|-----------|-----------------|-----------|
| 305.73 mm | Drums/Rotors | 305.65 mm |
| 4.63 mm | Linings/Pads | 4.89 mm |
| | Push Rod Travel | |

80 psi
mm mm

psi 80 psi
mm mm

| | | |
|-----------|-----------------|-----------|
| 306.43 mm | Drums/Rotors | 306.64 mm |
| 4.73 mm | Linings/Pads | 4.95 mm |
| | Push Rod Travel | |

80 psi
mm mm

psi 80 psi
mm mm

| | | |
|-----------|-----------------|-----------|
| 307.10 mm | Drums/Rotors | 305.65 mm |
| 4.89 mm | Linings/Pads | 4.86 mm |
| | Push Rod Travel | |

80 psi
mm mm

Park Brake Lining Left mm Right mm Trans mm
Wheel Torque Checked ☐ Inner ft lbs Outer ft lbs

COMMERCIAL VEHICLE RECORD OF INSPECTION TRAILER, SEMI-TRAILER, C-DOLLY, CONVERTER DOLLY

| Section 1 - Power Train | | | | | | | | |
|-------------------------|---|---|----|--|---|---|----|--|
| Component | P | F | NA | Component | P | F | NA | |
| 1.2. Exhaust System | | | | 1.12. Gasoline or Diesel Fuel System (LPG, CNG, & LNG) * SEE APPENDIX A* | | | | |

NOTES:

| APPENDIX "A" | | | | | | | | |
|---|---|---|----|--|---|---|----|--|
| Component | P | F | NA | Component | P | F | NA | |
| A.1. Liquefied Petroleum Gas (LPG or Propane) Fuel System | | | | A.3. Liquefied Natural Gas (LNG) Fuel System | | | | |
| A.2. Compressed Natural Gas (CNG) Fuel System | | | | | | | | |

NOTES:

| Section 2 - Suspension | | | | | | | | |
|---|---|---|----|---|---|---|----|--|
| Component | P | F | NA | Component | P | F | NA | |
| 2.1. Suspension & Frame Attachments | | | | 2.5. Air Suspension | | | | |
| 2.2. Axle Attaching & Tracking Components | | | | 2.6. Self-Steer & Controlled-Steer Axle | | | | |
| 2.3. Axle & Axle Assembly | | | | 2.7. Shock Absorber/Strut Assembly | | | | |
| 2.4. Spring & Spring Attachment | | | | | | | | |

NOTES:

| Section 3H - Hydraulic Brakes | | | | | | | | |
|--|---|---|----|-------------------------------------|---|---|----|--|
| Component | P | F | NA | Component | P | F | NA | |
| 3H.1. Hydraulic System Components | | | | 3H.10. Electric Brake System | | | | |
| 3H.6. Air-Over-Hydraulic Brake System | | | | 3H.12. Drum Brake System Components | | | | |
| 3H.7. Surge Brake Controller | | | | 3H.13. Disc Brake System Components | | | | |
| 3H.8. Vacuum System | | | | 3H.19. Brake Performance | | | | |
| 3H.9. Air-Boosted Trailer Brake System | | | | | | | | |

NOTES:

| Section 3A - Air Brakes | | | | | | | | |
|--|---|---|----|--|---|---|----|--|
| Component | P | F | NA | Component | P | F | NA | |
| 3A.3. Air System Leakage | | | | 3A.16. S-Cam Drum Brake System | | | | |
| 3A.4. Air Tank | | | | 3A.17. Brake Shoe Travel (Wedge Brakes) | | | | |
| 3A.8. Brake Valves & Controls | | | | 3A.18. Disc Brake System Components | | | | |
| 3A.12. Parking Brake & Emergency Application | | | | 3A.20. Anti-Lock Brake System (ABS) | | | | |
| 3A.13. Air System Components | | | | 3A.22. Stability Control System (ESC) or (RSS) | | | | |
| 3A.14. Brake Chamber | | | | 3A.23. Brake Performance | | | | |
| 3A.15. Drum Brake System Components | | | | | | | | |

NOTES:

| Section 4 - Steering | | | | | | | | |
|---------------------------------|---|---|----|---|---|---|----|--|
| Component | P | F | NA | Component | P | F | NA | |
| 4.1. Steering Control & Linkage | | | | 4.5. Self Steer & Controlled-Steer Axle | | | | |
| 4.4. Kingpin | | | | | | | | |

NOTES:

COMMERCIAL VEHICLE RECORD OF INSPECTION TRAILER, SEMI-TRAILER, C-DOLLY, CONVERTER DOLLY

| Section 5 - Instruments and Auxiliary Equipment | | | | | | | | | |
|---|---|---|----|-----------|---|---|----|--|--|
| Component | P | F | NA | Component | P | F | NA | | |
| 5.1. Fire Extinguisher | | | | | | | | | |

NOTES:

| Section 6 - Lamps | | | | | | | | | |
|-----------------------|---|---|----|-------------------------------|---|---|----|--|--|
| Component | P | F | NA | Component | P | F | NA | | |
| 6.1. Required Lamps | | | | 6.3. Retro-Reflective Marking | | | | | |
| 6.2. Reflex Reflector | | | | | | | | | |

NOTES:

| Section 7 - Electrical System | | | | | | | | | |
|-------------------------------|---|---|----|---|---|---|----|--|--|
| Component | P | F | NA | Component | P | F | NA | | |
| 7.1. Wiring | | | | 7.3. Trailer Cord (output to towed vehicle) | | | | | |
| 7.2. Battery | | | | | | | | | |

NOTES:

| Section 8 - Body | | | | | | | | | |
|--|---|---|----|---|---|---|----|--|--|
| Component | P | F | NA | Component | P | F | NA | | |
| 8.5. Cargo Body | | | | 8.11. Refrigeration/Heater Unit Fuel System | | | | | |
| 8.6. Frame Rails & Mounts | | | | 8.21. Fender/Mud Flap | | | | | |
| 8.7. Unitized Body Elements | | | | 8.22. Landing Gear on Trailer | | | | | |
| 8.8. Cab or Cargo Door | | | | 8.23. Sliding Axle Assembly (Sliding Bogie) | | | | | |
| 8.9. Cargo Tank or Vessel | | | | 8.24. Aerodynamic Device & Attachment | | | | | |
| 8.10. Body, Device or Equipment Attached or Mounted to the Vehicle | | | | 8.25. Rear Impact Guard (RIG) | | | | | |

NOTES:

| Section 9 - Tires and Wheels | | | | | | | | | |
|--|---|---|----|--|---|---|----|--|--|
| Component | P | F | NA | Component | P | F | NA | | |
| 9.1. Tire Tread Depth | | | | 9.7. Wheel/Rim | | | | | |
| 9.2. Tire Tread Condition | | | | 9.8. Multi-Piece Wheel/Rim | | | | | |
| 9.3. Tire Sidewall & Manufacturer Markings | | | | 9.9. Spoke Wheel/Demountable Rim System | | | | | |
| 9.4. Tire Inflation Pressure | | | | 9.10. Disc Wheel System | | | | | |
| 9.5. Wheel Hub | | | | 9.11. Wheel Fasteners (Nuts, Bolts, & Studs) | | | | | |
| 9.6. Wheel Bearing | | | | | | | | | |

NOTES:

| Section 10 - Couplers and Hitches | | | | | | | | | |
|--|---|---|----|--|---|---|----|--|--|
| Component | P | F | NA | Component | P | F | NA | | |
| 10.1. Hitch Assembly, Structure & Attaching Components | | | | 10.6. Automated Coupling Device | | | | | |
| 10.2. Secondary Attachment (Safety Chain or Cable) | | | | 10.7. Fifth Wheel Coupler | | | | | |
| 10.3. Pintle Hook, Pin Hitch, or Coupler Hitch | | | | 10.8. Oscillating Fifth Wheel Coupler | | | | | |
| 10.4. Ball Type Hitch | | | | 10.9. Ball-Bearing Type Turntable on Trailer | | | | | |
| 10.5. Roll-Coupling Hitch | | | | | | | | | |

COMMERCIAL VEHICLE RECORD OF INSPECTION TRAILER, SEMI-TRAILER, C-DOLLY, CONVERTER DOLLY

NOTES:

Certification

The Vehicle for which this Record of Inspection is issued has _____ the inspection and I certify it has been inspected in accordance with the Vehicle Inspection Regulation, Alberta Regulation 211/2006 and the applicable Inspection Manual.

| Date of Inspection | Technician Number | Facility Number | Signature |
|--------------------|-------------------|-----------------|-----------|
|--------------------|-------------------|-----------------|-----------|

Customer Acknowledgment

I understand if a vehicle inspection identifies defects and repairs are required, once repaired, the vehicle and this Record of Inspection (ROI) may be presented to any Vehicle Inspection Facility within 10 days of the initial inspection and only the failed items noted on this ROI are required to be re-inspected. If the vehicle is not returned for re-inspection within 10 days of the initial date of inspection, a new inspection must be conducted.

Date (Year/Month/Day)

Customer Signature

**COMMERCIAL VEHICLE RECORD OF INSPECTION
TRAILER, SEMI-TRAILER, C-DOLLY AND COVERTER**

The original Record of Inspection must be given to the customer regardless of whether the vehicle passes or not.

| | | | | | | | | | | | | | | | | | | | |
|--|--|--|--|-------------------------|--|--|--|-------------------------------|--|--|--|------------------------|--|-------------------------------|-------------------------------------|--|--|--|--|
| Type of Vehicle Trailer | | | | | | | | | | Gross Vehicle Weight registered kg | | | | | | | | | |
| Vehicle Information | | | | | | | | | | | | | | | | | | | |
| VIN | | 2 T 9 F G 8 M 2 0 G 1 4 1 6 1 1 9 | | | | | | | | | | | | | | | | | |
| Unit Number 47 | | Year 2006 | | Make Beothuck | | | | Model FT2185245BTFF | | | | Odometer N/A | | | | | | | |
| Registered Owner's Name Economy landscape Group LTD. | | | | | | | | | | | | | | Plate Number 5H2748 | | | | | |
| Address 14940 131ave | | | | | | | | | | Postal Code T5V 1S8 | | | | | Phone Number 780-452-4465 | | | | |

| | | LEFT | FRONT | RIGHT | | | | | | |
|--|--|---|--|--|--|--|--|--|---|---|
| <div style="border: 1px solid black; padding: 2px; margin-bottom: 5px;"> <div style="display: flex; justify-content: space-between;"> <div>psi</div> <div>psi</div> </div> <div style="display: flex; justify-content: space-between;"> <div>mm</div> <div>mm</div> </div> </div> <div style="border: 1px solid black; padding: 2px; margin-bottom: 5px;"> <div style="display: flex; justify-content: space-between;"> <div>psi</div> <div>psi</div> </div> <div style="display: flex; justify-content: space-between;"> <div>mm</div> <div>mm</div> </div> </div> <div style="border: 1px solid black; padding: 2px; margin-bottom: 5px;"> <div style="display: flex; justify-content: space-between;"> <div>80 psi</div> <div>psi</div> </div> <div style="display: flex; justify-content: space-between;"> <div>6 mm</div> <div>mm</div> </div> </div> <div style="border: 1px solid black; padding: 2px; margin-bottom: 5px;"> <div style="display: flex; justify-content: space-between;"> <div>40 psi</div> <div>psi</div> </div> <div style="display: flex; justify-content: space-between;"> <div>4 mm</div> <div>mm</div> </div> </div> <div style="border: 1px solid black; padding: 2px;"> <div style="display: flex; justify-content: space-between;"> <div>80 psi</div> <div>psi</div> </div> <div style="display: flex; justify-content: space-between;"> <div>9 mm</div> <div>mm</div> </div> </div> | | <div style="text-align: center;">mm</div> <div style="text-align: center;">mm</div> <div style="text-align: center;">mm</div> | <div style="text-align: center;">Drums/Rotors</div> <div style="text-align: center;">Linings/Pads</div> <div style="text-align: center;">Push Rod Travel</div> <div style="text-align: center;">Cam Rotation</div> | <div style="text-align: center;">mm</div> <div style="text-align: center;">mm</div> <div style="text-align: center;">mm</div> | | <div style="text-align: center;">psi</div> <div style="text-align: center;">psi</div> <div style="text-align: center;">psi</div> | <div style="text-align: center;">mm</div> <div style="text-align: center;">mm</div> <div style="text-align: center;">mm</div> | <div style="text-align: center;">psi</div> <div style="text-align: center;">psi</div> <div style="text-align: center;">psi</div> | <div style="text-align: center;">mm</div> <div style="text-align: center;">mm</div> <div style="text-align: center;">mm</div> | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | 305.21 4.34 | <div style="text-align: center;">mm</div> <div style="text-align: center;">mm</div> <div style="text-align: center;">mm</div> | <div style="text-align: center;">Drums/Rotors</div> <div style="text-align: center;">Linings/Pads</div> <div style="text-align: center;">Push Rod Travel</div> <div style="text-align: center;">Cam Rotation</div> | <div style="text-align: center;">mm</div> <div style="text-align: center;">mm</div> <div style="text-align: center;">mm</div> | | <div style="text-align: center;">psi</div> <div style="text-align: center;">psi</div> <div style="text-align: center;">psi</div> | <div style="text-align: center;">mm</div> <div style="text-align: center;">mm</div> <div style="text-align: center;">mm</div> | <div style="text-align: center;">80 psi</div> <div style="text-align: center;">7 mm</div> |
| | | | 305.23 4.88 | <div style="text-align: center;">mm</div> <div style="text-align: center;">mm</div> <div style="text-align: center;">mm</div> | <div style="text-align: center;">Drums/Rotors</div> <div style="text-align: center;">Linings/Pads</div> <div style="text-align: center;">Push Rod Travel</div> <div style="text-align: center;">Cam Rotation</div> | <div style="text-align: center;">mm</div> <div style="text-align: center;">mm</div> <div style="text-align: center;">mm</div> | | <div style="text-align: center;">psi</div> <div style="text-align: center;">psi</div> <div style="text-align: center;">psi</div> | <div style="text-align: center;">mm</div> <div style="text-align: center;">mm</div> <div style="text-align: center;">mm</div> | <div style="text-align: center;">80 psi</div> <div style="text-align: center;">7 mm</div> |
| | | 306.54 4.88 | <div style="text-align: center;">mm</div> <div style="text-align: center;">mm</div> <div style="text-align: center;">mm</div> | <div style="text-align: center;">Drums/Rotors</div> <div style="text-align: center;">Linings/Pads</div> <div style="text-align: center;">Push Rod Travel</div> <div style="text-align: center;">Cam Rotation</div> | <div style="text-align: center;">mm</div> <div style="text-align: center;">mm</div> <div style="text-align: center;">mm</div> | | <div style="text-align: center;">psi</div> <div style="text-align: center;">psi</div> <div style="text-align: center;">psi</div> | <div style="text-align: center;">mm</div> <div style="text-align: center;">mm</div> <div style="text-align: center;">mm</div> | <div style="text-align: center;">80 psi</div> <div style="text-align: center;">6 mm</div> | |

Park Brake Lining Left

mm

Right

mm

Trans

mm

Wheel Torque Checked

☐ Inner

ft lbs

Outer

ft lbs

COMMERCIAL VEHICLE RECORD OF INSPECTION TRAILER, SEMI-TRAILER, C-DOLLY AND COVERTER

Section 1 - Power Train

| Component | P | F | NA | Component | P | F | NA |
|---------------------|---|---|----|--|---|---|----|
| 1.2. Exhaust System | | | ✓ | 1.12. Gasoline or Diesel Fuel System (LPG, CNG, & LNG) * SEE APPENDIX A* | | | ✓ |

NOTES:

APPENDIX "A"

| Component | P | F | NA | Component | P | F | NA |
|---|---|---|----|--|---|---|----|
| A.1. Liquefied Petroleum Gas (LPG or Propane) Fuel System | | | ✓ | A.3. Liquefied Natural Gas (LNG) Fuel System | | | ✓ |
| A.2. Compressed Natural Gas (CNG) Fuel System | | | ✓ | | | | |

NOTES:

Section 2 - Suspension

| Component | P | F | NA | Component | P | F | NA |
|---|---|---|----|---|---|---|----|
| 2.1. Suspension & Frame Attachments | ✓ | | | 2.5. Air Suspension | | | ✓ |
| 2.2. Axle Attaching & Tracking Components | ✓ | | | 2.6. Self-Steer & Controlled-Steer Axle | | | ✓ |
| 2.3. Axle & Axle Assembly | ✓ | | | 2.7. Shock Absorber/Strut Assembly | | | ✓ |
| 2.4. Spring & Spring Attachment | ✓ | | | | | | |

NOTES:

Section 3H - Hydraulic Brakes

| Component | P | F | NA | Component | P | F | NA |
|--|---|---|----|-------------------------------------|---|---|----|
| 3H.1. Hydraulic System Components | | | ✓ | 3H.10. Electric Brake System | ✓ | | |
| 3H.6. Air-Over-Hydraulic Brake System | | | ✓ | 3H.12. Drum Brake System Components | ✓ | | ✓ |
| 3H.7. Surge Brake Controller | ✓ | | | 3H.13. Disc Brake System Components | ✓ | | ✓ |
| 3H.8. Vacuum System | | | ✓ | 3H.19. Brake Performance | ✓ | | |
| 3H.9. Air-Boosted Trailer Brake System | | | ✓ | | | | |

NOTES:

Section 3A - Air Brakes

| Component | P | F | NA | Component | P | F | NA |
|--|---|---|----|--|---|---|----|
| 3A.3. Air System Leakage | | | ✓ | 3A.16. S-Cam Drum Brake System | | | ✓ |
| 3A.4. Air Tank | | | ✓ | 3A.17. Brake Shoe Travel (Wedge Brakes) | | | ✓ |
| 3A.8. Brake Valves & Controls | | | ✓ | 3A.18. Disc Brake System Components | | | ✓ |
| 3A.12. Parking Brake & Emergency Application | | | ✓ | 3A.20. Anti-Lock Brake System (ABS) | | | ✓ |
| 3A.13. Air System Components | | | ✓ | 3A.22. Stability Control System (ESC) or (RSS) | ✓ | | ✓ |
| 3A.14. Brake Chamber | | | ✓ | 3A.23. Brake Performance | ✓ | | |
| 3A.15. Drum Brake System Components | | | ✓ | | | | |

NOTES:

Section 4 - Steering

| Component | P | F | NA | Component | P | F | NA |
|---------------------------------|---|---|----|---|---|---|----|
| 4.1. Steering Control & Linkage | | | ✓ | 4.5. Self Steer & Controlled-Steer Axle | | | ✓ |
| 4.4. Kingpin | | | ✓ | | | | |

NOTES:

COMMERCIAL VEHICLE RECORD OF INSPECTION TRAILER, SEMI-TRAILER, C-DOLLY AND COVERTER

Section 5 - Instruments and Auxiliary Equipment

| Component | P | F | NA | Component | P | F | NA |
|------------------------|---|---|-------------------------------------|-----------|---|---|----|
| 5.1. Fire Extinguisher | | | <input checked="" type="checkbox"/> | | | | |

NOTES:

Section 6 - Lamps

| Component | P | F | NA | Component | P | F | NA |
|-----------------------|-------------------------------------|---|-------------------------------------|-------------------------------|-------------------------------------|---|----|
| 6.1. Required Lamps | <input checked="" type="checkbox"/> | | | 6.3. Retro-Reflective Marking | <input checked="" type="checkbox"/> | | |
| 6.2. Reflex Reflector | | | <input checked="" type="checkbox"/> | | | | |

NOTES: - Replaced reflective sticker

Section 7 - Electrical System

| Component | P | F | NA | Component | P | F | NA |
|--------------|-------------------------------------|---|----|---|-------------------------------------|---|----|
| 7.1. Wiring | <input checked="" type="checkbox"/> | | | 7.3. Trailer Cord (output to towed vehicle) | <input checked="" type="checkbox"/> | | |
| 7.2. Battery | <input checked="" type="checkbox"/> | | | | | | |

NOTES:

Section 8 - Body

| Component | P | F | NA | Component | P | F | NA |
|--|-------------------------------------|---|-------------------------------------|---|---|---|-------------------------------------|
| 8.5. Cargo Body | <input checked="" type="checkbox"/> | | | 8.11. Refrigeration/Heater Unit Fuel System | | | <input checked="" type="checkbox"/> |
| 8.6. Frame Rails & Mounts | <input checked="" type="checkbox"/> | | | 8.21. Fender/Mud Flap | | | <input checked="" type="checkbox"/> |
| 8.7. Unitized Body Elements | | | <input checked="" type="checkbox"/> | 8.22. Landing Gear on Trailer | | | <input checked="" type="checkbox"/> |
| 8.8. Cab or Cargo Door | | | <input checked="" type="checkbox"/> | 8.23. Sliding Axle Assembly (Sliding Bogie) | | | <input checked="" type="checkbox"/> |
| 8.9. Cargo Tank or Vessel | | | <input checked="" type="checkbox"/> | 8.24. Aerodynamic Device & Attachment | | | <input checked="" type="checkbox"/> |
| 8.10. Body, Device or Equipment Attached or Mounted to the Vehicle | | | <input checked="" type="checkbox"/> | 8.25. Rear Impact Guard (RIG) | | | <input checked="" type="checkbox"/> |

NOTES:

Section 9 - Tires and Wheels

| Component | P | F | NA | Component | P | F | NA |
|--|-------------------------------------|---|----|--|---|---|----|
| 9.1. Tire Tread Depth | <input checked="" type="checkbox"/> | | | 9.7. Wheel/Rim | | | |
| 9.2. Tire Tread Condition | <input checked="" type="checkbox"/> | | | 9.8. Multi-Piece Wheel/Rim | | | |
| 9.3. Tire Sidewall & Manufacturer Markings | <input checked="" type="checkbox"/> | | | 9.9. Spoke Wheel/Demountable Rim System | | | |
| 9.4. Tire Inflation Pressure | <input checked="" type="checkbox"/> | | | 9.10. Disc Wheel System | | | |
| 9.5. Wheel Hub | <input checked="" type="checkbox"/> | | | 9.11. Wheel Fasteners (Nuts, Bolts, & Studs) | | | |
| 9.6. Wheel Bearing | <input checked="" type="checkbox"/> | | | | | | |

NOTES: - Replaced flat tire with new tire
- Replaced 6 wheel bearings

Section 10 - Couplers and Hitches

| Component | P | F | NA | Component | P | F | NA |
|--|-------------------------------------|---|-------------------------------------|--|---|---|-------------------------------------|
| 10.1. Hitch Assembly, Structure & Attaching Components | <input checked="" type="checkbox"/> | | | 10.6. Automated Coupling Device | | | <input checked="" type="checkbox"/> |
| 10.2. Secondary Attachment (Safety Chain or Cable) | <input checked="" type="checkbox"/> | | | 10.7. Fifth Wheel Coupler | | | <input checked="" type="checkbox"/> |
| 10.3. Pintle Hook, Pin Hitch, or Coupler Hitch | <input checked="" type="checkbox"/> | | | 10.8. Oscillating Fifth Wheel Coupler | | | <input checked="" type="checkbox"/> |
| 10.4. Ball Type Hitch | | | <input checked="" type="checkbox"/> | 10.9. Ball-Bearing Type Turntable on Trailer | | | <input checked="" type="checkbox"/> |
| 10.5. Roll-Coupling Hitch | | | <input checked="" type="checkbox"/> | | | | |

NOTES:

COMMERCIAL VEHICLE RECORD OF INSPECTION TRAILER, SEMI-TRAILER, C-DOLLY AND COVERTER

Certification

The Vehicle for which this Record of Inspection is issued has _____ the inspection and I certify it has been inspected in accordance with the Vehicle Inspection Regulation, Alberta Regulation 211/2006 and the applicable Inspection Manual.

| Date of Inspection | Technician Number | Facility Number | Signature |
|--------------------|-------------------|-----------------|-----------|
|--------------------|-------------------|-----------------|-----------|

Customer Acknowledgment

I understand if a vehicle inspection identifies defects and repairs are required, once repaired, the vehicle and this Record of Inspection (ROI) may be presented to any Vehicle Inspection Facility within 10 days of the initial inspection and only the failed items noted on this ROI are required to be re-inspected. If the vehicle is not returned for re-inspection within 10 days of the initial date of inspection, a new inspection must be conducted.

Date (Year/Month/Day)

Customer Signature

Work Order #: ELC5438

Issued: 5/4/2017
Completed:
Mileage 0
Vendor:
Assigned To: Kozak, Ray
Notes:

Black Tree Trailer

Mileage 0 Type: TREE TRAILER
Unit #: 047 Operator: ,
Tag #: 4MC542 Serial #: 2T9FG8M2061416119

Preventive Maintenance

☐ 3 month inspection

| Type | Cost |
|------------|--------|
| Inspection | \$0.00 |

Total: \$0.00

Repair Maintenance

☐ cvip inspection

| Type | Cost |
|------|---------|
| | \$60.00 |

| Technician | Description | Hours | Rate | Cost |
|------------|-------------|-------|---------|---------|
| Kozak, Ray | | 1 | \$60.00 | \$60.00 |

Total: \$60.00

Technician Notes:

| | |
|---------------|----------------|
| PM: | \$0.00 |
| Repairs: | \$60.00 |
| Parts: | \$0.00 |
| Labor: | \$60.00 |
| Custom: | \$0.00 |
| Taxes: | \$0.00 |
| TOTAL: | \$60.00 |

*** End Work Order # ***
ELC5438

COMMERCIAL VEHICLE RECORD OF INSPECTION TRAILER, SEMI-TRAILER, C-DOLLY AND COVERTER

| Section 1 - Power Train | | | | | | | |
|-------------------------|---|---|----|--|---|---|----|
| Component | P | F | NA | Component | P | F | NA |
| 1.2. Exhaust System | | | | 1.12. Gasoline or Diesel Fuel System (LPG, CNG, & LNG) * SEE APPENDIX A* | | | |

NOTES:

| APPENDIX "A" | | | | | | | |
|---|---|---|----|--|---|---|----|
| Component | P | F | NA | Component | P | F | NA |
| A.1. Liquefied Petroleum Gas (LPG or Propane) Fuel System | | | | A.3. Liquefied Natural Gas (LNG) Fuel System | | | |
| A.2. Compressed Natural Gas (CNG) Fuel System | | | | | | | |

NOTES:

| Section 2 - Suspension | | | | | | | |
|---|---|---|----|---|---|---|----|
| Component | P | F | NA | Component | P | F | NA |
| 2.1. Suspension & Frame Attachments | | | | 2.5. Air Suspension | | | |
| 2.2. Axle Attaching & Tracking Components | | | | 2.6. Self-Steer & Controlled-Steer Axle | | | |
| 2.3. Axle & Axle Assembly | | | | 2.7. Shock Absorber/Strut Assembly | | | |
| 2.4. Spring & Spring Attachment | | | | | | | |

NOTES:

| Section 3H - Hydraulic Brakes | | | | | | | |
|--|---|---|----|-------------------------------------|---|---|----|
| Component | P | F | NA | Component | P | F | NA |
| 3H.1. Hydraulic System Components | | | | 3H.10. Electric Brake System | | | |
| 3H.6. Air-Over-Hydraulic Brake System | | | | 3H.12. Drum Brake System Components | | | |
| 3H.7. Surge Brake Controller | | | | 3H.13. Disc Brake System Components | | | |
| 3H.8. Vacuum System | | | | 3H.19. Brake Performance | | | |
| 3H.9. Air-Boosted Trailer Brake System | | | | | | | |

NOTES:

| Section 3A - Air Brakes | | | | | | | |
|--|---|---|----|--|---|---|----|
| Component | P | F | NA | Component | P | F | NA |
| 3A.3. Air System Leakage | | | | 3A.16. S-Cam Drum Brake System | | | |
| 3A.4. Air Tank | | | | 3A.17. Brake Shoe Travel (Wedge Brakes) | | | |
| 3A.8. Brake Valves & Controls | | | | 3A.18. Disc Brake System Components | | | |
| 3A.12. Parking Brake & Emergency Application | | | | 3A.20. Anti-Lock Brake System (ABS) | | | |
| 3A.13. Air System Components | | | | 3A.22. Stability Control System (ESC) or (RSS) | | | |
| 3A.14. Brake Chamber | | | | 3A.23. Brake Performance | | | |
| 3A.15. Drum Brake System Components | | | | | | | |

NOTES:

| Section 4 - Steering | | | | | | | |
|---------------------------------|---|---|----|---|---|---|----|
| Component | P | F | NA | Component | P | F | NA |
| 4.1. Steering Control & Linkage | | | | 4.5. Self Steer & Controlled-Steer Axle | | | |
| 4.4. Kingpin | | | | | | | |

NOTES:

COMMERCIAL VEHICLE RECORD OF INSPECTION TRAILER, SEMI-TRAILER, C-DOLLY AND COVERTER

Section 5 - Instruments and Auxiliary Equipment

| Component | P | F | NA | Component | P | F | NA |
|------------------------|---|---|-------------------------------------|-----------|---|---|----|
| 5.1. Fire Extinguisher | | | <input checked="" type="checkbox"/> | | | | |

NOTES:

Section 6 - Lamps

| Component | P | F | NA | Component | P | F | NA |
|-----------------------|-------------------------------------|---|----|-------------------------------|---|---|-------------------------------------|
| 6.1. Required Lamps | <input checked="" type="checkbox"/> | | | 6.3. Retro-Reflective Marking | | | <input checked="" type="checkbox"/> |
| 6.2. Reflex Reflector | | | | | | | |

NOTES: *Reflective stickers worn out*

Section 7 - Electrical System

| Component | P | F | NA | Component | P | F | NA |
|--------------|-------------------------------------|---|----|---|-------------------------------------|---|----|
| 7.1. Wiring | <input checked="" type="checkbox"/> | | | 7.3. Trailer Cord (output to towed vehicle) | <input checked="" type="checkbox"/> | | |
| 7.2. Battery | <input checked="" type="checkbox"/> | | | | | | |

NOTES:

Section 8 - Body

| Component | P | F | NA | Component | P | F | NA |
|--|-------------------------------------|---|-------------------------------------|---|---|---|-------------------------------------|
| 8.5. Cargo Body | <input checked="" type="checkbox"/> | | | 8.11. Refrigeration/Heater Unit Fuel System | | | <input checked="" type="checkbox"/> |
| 8.6. Frame Rails & Mounts | <input checked="" type="checkbox"/> | | | 8.21. Fender/Mud Flap | | | <input checked="" type="checkbox"/> |
| 8.7. Unitized Body Elements | | | | 8.22. Landing Gear on Trailer | | | <input checked="" type="checkbox"/> |
| 8.8. Cab or Cargo Door | | | <input checked="" type="checkbox"/> | 8.23. Sliding Axle Assembly (Sliding Bogie) | | | <input checked="" type="checkbox"/> |
| 8.9. Cargo Tank or Vessel | | | <input checked="" type="checkbox"/> | 8.24. Aerodynamic Device & Attachment | | | <input checked="" type="checkbox"/> |
| 8.10. Body, Device or Equipment Attached or Mounted to the Vehicle | | | <input checked="" type="checkbox"/> | 8.25. Rear Impact Guard (RIG) | | | <input checked="" type="checkbox"/> |

NOTES:

Section 9 - Tires and Wheels

| Component | P | F | NA | Component | P | F | NA |
|--|-------------------------------------|---|----|--|-------------------------------------|---|-------------------------------------|
| 9.1. Tire Tread Depth | <input checked="" type="checkbox"/> | | | 9.7. Wheel/Rim | <input checked="" type="checkbox"/> | | |
| 9.2. Tire Tread Condition | <input checked="" type="checkbox"/> | | | 9.8. Multi-Piece Wheel/Rim | | | <input checked="" type="checkbox"/> |
| 9.3. Tire Sidewall & Manufacturer Markings | <input checked="" type="checkbox"/> | | | 9.9. Spoke Wheel/Demountable Rim System | | | <input checked="" type="checkbox"/> |
| 9.4. Tire Inflation Pressure | <input checked="" type="checkbox"/> | | | 9.10. Disc Wheel System | | | <input checked="" type="checkbox"/> |
| 9.5. Wheel Hub | <input checked="" type="checkbox"/> | | | 9.11. Wheel Fasteners (Nuts, Bolts, & Studs) | <input checked="" type="checkbox"/> | | |
| 9.6. Wheel Bearing | <input checked="" type="checkbox"/> | | | | | | |

NOTES: *- Tire was flat, also had damage to side wall
- Wheel bearing were sloppy (to much play)*

Section 10 - Couplers and Hitches

| Component | P | F | NA | Component | P | F | NA |
|--|-------------------------------------|---|-------------------------------------|--|---|---|-------------------------------------|
| 10.1. Hitch Assembly, Structure & Attaching Components | <input checked="" type="checkbox"/> | | | 10.6. Automated Coupling Device | | | <input checked="" type="checkbox"/> |
| 10.2. Secondary Attachment (Safety Chain or Cable) | <input checked="" type="checkbox"/> | | | 10.7. Fifth Wheel Coupler | | | <input checked="" type="checkbox"/> |
| 10.3. Pintle Hook, Pin Hitch, or Coupler Hitch | <input checked="" type="checkbox"/> | | | 10.8. Oscillating Fifth Wheel Coupler | | | <input checked="" type="checkbox"/> |
| 10.4. Ball Type Hitch | | | <input checked="" type="checkbox"/> | 10.9. Ball-Bearing Type Turntable on Trailer | | | <input checked="" type="checkbox"/> |
| 10.5. Roll-Coupling Hitch | | | <input checked="" type="checkbox"/> | | | | |

NOTES:

COMMERCIAL VEHICLE RECORD OF INSPECTION TRAILER, SEMI-TRAILER, C-DOLLY AND COVERTER

Certification

The Vehicle for which this Record of Inspection is issued has _____ the inspection and I certify it has been inspected in accordance with the Vehicle Inspection Regulation, Alberta Regulation 211/2006 and the applicable Inspection Manual.

Date of Inspection

Technician Number

Facility Number

Signature

Customer Acknowledgment

I understand if a vehicle inspection identifies defects and repairs are required, once repaired, the vehicle and this Record of Inspection (ROI) may be presented to any Vehicle Inspection Facility within 10 days of the initial inspection and only the failed items noted on this ROI are required to be re-inspected. If the vehicle is not returned for re-inspection within 10 days of the initial date of inspection, a new inspection must be conducted.

Date (Year/Month/Day)

Customer Signature

Work Order #: ELC4103

ECONOMY LANDSCAPE
Trailers

Issued: 3/4/2013
Completed: 03/13/2013
Mileage: 0
Vendor:
Assigned To: CARVALHO, TONY
Notes:

Black Tree Trailer

Mileage: 0
Unit #: 047
Tag #: 4FV7-07
Type: TRIPLE AXLE
Driver: ,
VIN #: 2T9FG8M2061416119

Preventive Maintenance

☒ Annual Maintenance

Type Cost

Other \$0.00

Total: \$0.00

Technician Notes:

| | |
|---------------|---------------|
| PM: | \$0.00 |
| Repairs: | \$0.00 |
| Parts: | \$0.00 |
| Labor: | \$0.00 |
| Custom: | \$0.00 |
| Taxes: | \$0.00 |
| TOTAL: | \$0.00 |

***** End Work Order # ***
ELC4103**

Work Order #: ELC4103ECONOMY LANDSCAPE
Trailers

Issued: 3/4/2013
Completed:
Mileage 0
Vendor:
Assigned To: CARVALHO, TONY
Notes:

Black Tree Trailer

Mileage 0 Type: TRIPLE AXLE
Unit #: 047 Driver:
Tag #: 4FV7-07 VIN #: 2T9FG8M2061416119

Preventive Maintenance☐ Annual Maintenance

| Type | Cost |
|---------------|---------------|
| Other | \$0.00 |
| Total: | \$0.00 |

Technician Notes:

| | |
|---------------|---------------|
| PM: | \$0.00 |
| Repairs: | \$0.00 |
| Parts: | \$0.00 |
| Labor: | \$0.00 |
| Custom | \$0.00 |
| Taxes: | \$0.00 |
| TOTAL: | \$0.00 |

Parts

| QTY | Part # | Part Description |
|-----|--------|------------------|
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |

Labour

| Date | Name | In | Out | Work Performed |
|------|------|----|-----|----------------|
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |

***** End Work Order # ELC4103**

CV. 5006491

Work Order Number

**COMMERCIAL VEHICLE RECORD OF INSPECTION
TRAILER, SEMI-TRAILER, C-DOLLY AND CONVERTER DOLLY**

The original Record of Inspection must be given to the customer regardless of whether the vehicle passes or not.

| | | | |
|----------------------------------|------------------------------------|--|--------------|
| Type of Vehicle | | Gross Vehicle Weight Registered | |
| Trailer <input type="checkbox"/> | Converter <input type="checkbox"/> | | |
| Vehicle Information | | | |
| VIN | | | |
| Unit Number | Year | Make | Model |
| | | | Odometer |
| Registered Owner's Name | | Signature | |
| Address | | Postal Code | Phone Number |

| LEFT | | FRONT | | RIGHT | |
|---|----|-----------------|--|-------|----|
| psi | mm | Drums / Rotors | | psi | mm |
| psi | mm | Linings / Pads | | psi | mm |
| psi | mm | Push Rod Travel | | psi | mm |
| psi | mm | Cam Rotation | | psi | mm |
| psi | mm | Drums / Rotors | | psi | mm |
| psi | mm | Linings / Pads | | psi | mm |
| psi | mm | Push Rod Travel | | psi | mm |
| psi | mm | Cam Rotation | | psi | mm |
| psi | mm | Drums / Rotors | | psi | mm |
| psi | mm | Linings / Pads | | psi | mm |
| psi | mm | Push Rod Travel | | psi | mm |
| psi | mm | Cam Rotation | | psi | mm |
| psi | mm | Drums / Rotors | | psi | mm |
| psi | mm | Linings / Pads | | psi | mm |
| psi | mm | Push Rod Travel | | psi | mm |
| psi | mm | Cam Rotation | | psi | mm |
| Park Brake Lining Left mm Right mm Trans mm | | | | | |
| Wheel Torque Checked <input type="checkbox"/> Inner ft lbs Outer ft lbs | | | | | |

| Section 2. Suspension | | | | | | | |
|--|---|---|---|---------------------------------------|---|---|---|
| Component | P | F | R | Component | P | F | R |
| 2.1 Suspension Attachments | | | | 2.5 Air Suspended Axle | | | |
| 2.2 Leaf Springs and Attachments | | | | 2.6 Self-Steering Axles | | | |
| 2.3 Rubber Load Cushion | | | | 2.7 Shock Absorbers | | | |
| 2.4 Air Suspension | | | | | | | |
| NOTES: | | | | | | | |
| | | | | | | | |
| Section 3. Hydraulic Brake System | | | | | | | |
| Component | P | F | R | Component | P | F | R |
| 3.1 Hydraulic System | | | | 3.4 Drum Brakes | | | |
| 3.2 Vacuum System | | | | 3.5 Disc Brakes | | | |
| 3.3 Vacuum Reserve | | | | 3.6 Electric Brakes | | | |
| NOTES: | | | | | | | |
| | | | | | | | |
| Section 3.A-Air Brakes | | | | | | | |
| Component | P | F | R | Component | P | F | R |
| 3A.1 Air Brake Components | | | | 3A.8 Mechanical Components | | | |
| 3A.2 Air System Leakage | | | | 3A.9 Drum Brakes | | | |
| 3A.3 Quick Release/Relay Valves | | | | 3A.10 Brake Drums | | | |
| 3A.4 Air Parking and Emergency Brake Application | | | | 3A.11 Brake Adjustment | | | |
| 3A.5 Spring Brake Control Valve | | | | 3A.12 Disc Brakes | | | |
| 3A.6 Brake Camshafts | | | | 3A.13 Anti-Lock Brake System | | | |
| 3A.7 Camshaft Rotation | | | | | | | |
| NOTES: | | | | | | | |
| | | | | | | | |
| Section 4. Steering | | | | | | | |
| Component | P | F | R | Component | P | F | R |
| 4.1 Travel | | | | 4.3 Gauges and Operating Instructions | | | |
| 4.2 Steering Linkage | | | | 4.4 Kingpin Play | | | |
| NOTES: | | | | | | | |
| | | | | | | | |
| Section 5. Instruments and Auxiliary Equipment | | | | | | | |
| Component | P | F | R | Component | P | F | R |
| 5.1 Manufacturer's Label | | | | 5.3 Heater/Refrigeration Unit | | | |
| 5.2 Permanently Attached Equipment | | | | | | | |
| NOTES: | | | | | | | |
| | | | | | | | |
| Section 6 - Lamps | | | | | | | |
| Component | P | F | R | Component | P | F | R |
| 6.1 Lamps | | | | 6.3 Retroreflective Markings | | | |
| 6.2 Reflex Reflector | | | | | | | |
| NOTES: | | | | | | | |
| | | | | | | | |
| Section 7 - Electrical System | | | | | | | |
| Component | P | F | R | Component | P | F | R |
| 7.1 Wiring | | | | | | | |
| NOTES: | | | | | | | |
| | | | | | | | |
| Section 8 - Body | | | | | | | |
| Component | P | F | R | Component | P | F | R |
| 8.1 Body | | | | 8.5 Load Securement Points | | | |
| 8.2 Fenders/Mud Flaps | | | | 8.6 Rear Impact Guards | | | |
| 8.3 Landing Gear | | | | 8.7 Corrosion | | | |
| 8.4 Frame and Cross members | | | | | | | |

NOTES:**Section 9 – Tires and Wheels**

| Component | P | F | R | Component | P | F | R |
|---------------------------|---|---|---|--|---|---|---|
| 9.1 Tread Depth | | | | 9.7 Wheel/Rim | | | |
| 9.2 Tread Section of Tire | | | | 9.8 Multi-Piece Wheel/Rim | | | |
| 9.3 Sidewalls | | | | 9.9 Spoke Wheel/Demountable Rim System | | | |
| 9.4 Tire Pressure | | | | 9.10 Disc Wheel System | | | |
| 9.5 Hubs | | | | 9.11 Wheel Fasteners | | | |
| 9.6 Wheel Bearings | | | | | | | |

Section 10 – Couplers and Hitches

| Component | P | F | R | Component | P | F | R |
|------------------------|---|---|---|--|---|---|---|
| 10.1 Upper Fifth Wheel | | | | 10.4 Secondary Attachments | | | |
| 10.2 Trailer Hitch | | | | 10.5 Fifth Wheel Coupler & Converter Dolly | | | |
| 10.3 No Slack Hitch | | | | 10.6 Oscillating Fifth Wheel | | | |

Certification

The vehicle for which this Record of Inspection is issued has PASSED ☐ (Certificate # _____) FAILED ☐ the inspection and I certify it has been inspected in accordance with the Vehicle Inspection Regulation, *Alberta Regulation 211/2006* and the applicable Inspection Manual.

Date of Inspection

Technician Number

Facility Number

Signature

Customer Acknowledgment

I understand that any failed item(s) must be repaired and re-inspected within 10 days from the date of inspection. I also understand that, if the vehicle is presented to any Alberta Vehicle Inspection Facility within 10 days of the date of inspection, only the failed items identified on this Record of Inspection need to be re-inspected. Additionally, if my vehicle is not presented within 10 days from the date of inspection, I understand the whole vehicle must be re-inspected.

Date (Year/Month/Day)

Customer Signature

History (Detailed)
Date Completed: 01/10/2010 - 14/04/2011



CATEGORY: Trailers

LOCATION: ECONOMY LANDSCAPE

Black Tree Trailer

2006 BEOTHUCK FT2185245BTFE

Vehicle #: 047
Tag #: W26482
Mileage 0

Serial #: 2T9FG8M2061416119

| Date | Notes | Vendor | Employee | Total Cost |
|-----------------------|-------|--------|--------------|------------|
| 13/04/2011 2:00:44 PM | | | SIMAO, KEVIN | \$0.00 |

Maintenance Performed

Maintenance Service

Cost

Annual Maintenance

\$0.00

Total:

\$0.00

Total:

\$0.00

\$0.00

Grand Total:

\$0.00

CV/P. # 2/62378

ECONOMY LANDSCAPE FLEET MAINTENANCE CHECKLIST

Unit #: 47

Milage:

Date: April 8/2011

Year: 2006

Make: ~~Beuthuck~~

Model: FT2185245BT FE

Serial #: 2T9FG8M2061416119 Beuthuck

Inspected by:

| Items Inspected | OK | Needs Attention | Notes | Technician Initial |
|--|----|-----------------|-------|--------------------|
| A. Visual Inspection Under Hood | | | | |
| 1. Belts | | | | |
| 2. Hoses | | | | |
| 3. Cables | | | | |
| 4. Air Filter | | | | |
| 5. Windshield Washer Fluid | | | | |
| 6. Brake Fluid | | | | |
| 7. P/S Fluid | | | | |
| 8. Battery Fluid | | | | |
| 9. Coolant Level | | | | |
| 10. Trans Fluid | | | | |
| 11. Cleanliness | | | | |

B. Lighting

| | | | | |
|------------------|-----|--|--|----|
| 1. Headlamps | N/A | | | |
| 2. Tailights | ✓ | | | KS |
| 3. Cl Lights | ✓ | | | KS |
| 4. Brake Lights | ✓ | | | KS |
| 5. Turn Signals | ✓ | | | KS |
| 6. Hazard Lights | ✓ | | | KS |
| 7. Beacon | N/A | | | |
| 8. Spot Light | N/A | | | |
| 9. Reflectors | ✓ | | | KS |

C. Under Chasis Inspection

| | | | | |
|-------------------------|-----|--|--|--|
| 1. Change Oil | N/A | | | |
| 2. Change Filter | N/A | | | |
| 3. Differential (s) | N/A | | | |
| 4. All other gear boxes | N/A | | | |
| 5. Exhaust | N/A | | | |

D. Steering & Suspension

1. Balljoints

N/A

2. Tire Rods

N/A

3. Wheel Bearings

✓

KS

4. Springs

✓

KS

5. Pitman

N/A

6. Drive Shaft

N/A

7. Brakes

✓

KS

8. Tires, Condition

✓

NON Changed

KS

9. Tires, Rotate

✓

KS

E. Multi Purpose Grease

1. Drive Shaft

N/A

2. Suspension Components

✓

KS

3. Steering Components

N/A

4. All Misc Zerts

✓

KS

F. Vehicle Tare Weights

1. Displayed on vehicle

N/A

G. Final Inspection

1. All Plugs & Filters Tight

N/A

Run & Check for 5 minutes for

2. fluid leaks

N/A

3. Body Condition

✓

KS

4. Park Brake Test

✓

KS

5. Road Test

Signed: _____

| LEFT | | FRONT | | RIGHT | |
|---------------|-----------------|---------------|-----------------|---------------|-----------------|
| 12.015 | DRUM/ROTORS | 12.015 | DRUM/ROTORS | 12.015 | DRUM/ROTORS |
| 0.248 / 0.260 | LININGS/PADS | 0.245 / 0.247 | LININGS/PADS | 0.255 / 0.255 | LININGS/PADS |
| | PUSH ROD TRAVEL | | PUSH ROD TRAVEL | | PUSH ROD TRAVEL |
| | CAM ROTATION | | CAM ROTATION | | CAM ROTATION |
| 12.015 | DRUM/ROTORS | 12.020 | DRUM/ROTORS | 12.010 | DRUM/ROTORS |
| 0.263 / 0.238 | LININGS/PADS | 0.266 / 0.226 | LININGS/PADS | 0.245 / 0.247 | LININGS/PADS |
| | PUSH ROD TRAVEL | | PUSH ROD TRAVEL | | PUSH ROD TRAVEL |
| | CAM ROTATION | | CAM ROTATION | | CAM ROTATION |
| 12.050 | DRUM/ROTORS | 12.020 | DRUM/ROTORS | 12.020 | DRUM/ROTORS |
| 0.254 / 0.260 | LININGS/PADS | 0.266 / 0.226 | LININGS/PADS | 0.245 / 0.247 | LININGS/PADS |
| | PUSH ROD TRAVEL | | PUSH ROD TRAVEL | | PUSH ROD TRAVEL |
| | CAM ROTATION | | CAM ROTATION | | CAM ROTATION |
| | DRUM/ROTORS | | DRUM/ROTORS | | DRUM/ROTORS |
| | LININGS/PADS | | LININGS/PADS | | LININGS/PADS |
| | PUSH ROD TRAVEL | | PUSH ROD TRAVEL | | PUSH ROD TRAVEL |
| | CAM ROTATION | | CAM ROTATION | | CAM ROTATION |

| | |
|------|-------------|
| 5/32 | m.m. PSI |
| 80 | |

| | |
|------|-------------|
| 5/32 | m.m. PSI |
| 80 | |

| | |
|------|-------------|
| 8/32 | m.m. PSI |
| 80 | |

| | |
|--|-------------|
| | m.m. PSI |
| | |

| | |
|-------|-------------|
| 11/32 | m.m. PSI |
| 80 | |

| | |
|------|-------------|
| 8/32 | m.m. PSI |
| 80 | |

| | |
|--|-------------|
| | m.m. PSI |
| | |

| | |
|------|-------------|
| 7/32 | m.m. PSI |
| 80 | |

☐ Wheel Torque Checked (_____ lbs)

ECONOMY LANDSCAPE FLEET EQUIPMENT CHECKLIST

Unit #:

Technician's Name:

Date:

Driver's Name:

Date:

| Equipment | Technician Checked | Driver's Initials |
|------------------------|--------------------|-------------------|
| 1. Spare tires | | |
| 2. Broom | | |
| 3. Leveling shovel | | |
| 4. Round shovel | | |
| 5. Square shovel | | |
| 6. Rake | | |
| 7. Tire wrench | | |
| 8. Jack | | |
| 9. _____ | | |
| 10. _____ | | |
| 11. _____ | | |
| 12. _____ | | |
| 13. _____ | | |
| 14. _____ | | |
| 15. _____ | | |
| Safety | | |
| 1. Fire Extinguisher | | |
| <i>a) Recharged</i> | | |
| <i>b) Mounted</i> | | |
| <i>c) Pin in place</i> | | |
| <i>d) Tag</i> | | |
| 2. First Aid Kit | | |
| 3. Reflectors | | |
| 4. 2-Way Radios | | |
| 5. _____ | | |
| 6. _____ | | |

Driver's Signature: _____

By signing this you are agreeing that this information is correct and are taking responsibility for the above items. If anything is lost, stolen or broken it is your responsibility to report it immediately. Please note that some items will incur a replacement cost at the driver's expense.

Category: Trailers

Location: ECONOMY LANDSCAPE

Work Order #: ELC3418

Work Order #: ELC3418
Date Issued: 14/02/2012
Date Completed:
Mileage: 0
Vendor:
Assigned To: CARVALHO, TONY

Black Tree Trailer

Mileage: 0
Vehicle #: 047
Type: TRIPLE AXLE
Color: BLACK
Driver:
VIN #: 2T9FG8M2061416119

Licence Plate Number
4FV7-07

Notes:

Technician Notes:

ENTERED

Repairs Due:

| Complete? | Date | Repair Performed | Cost |
|-------------------------------------|------------|--------------------|--------|
| <input checked="" type="checkbox"/> | 02/14/2012 | repair as required | \$0.00 |
| Total: | | | \$0.00 |

**** End Work Order # ELC3418**

Work Order Total: \$0.00

Department Subtotal: \$0.00

Location Subtotal: \$0.00

Grand Total: \$0.00

✓ E886 #3
NEW Breakaway Switch Nylon → 2010-P
NEW Dust caps and 1 NEW bearing on right side
1 NEW TEKONSHAW charger → Part N → 2034-07
1 NEW Licence Plate 4FV7-07
1 NEW Licence P. light P# 60151
2 NEW Lug nuts 1/2 NF
welded new arm on top of the trailer for trees

ECONOMY LANDSCAPE FLEET MAINTENANCE CHECKLIST

UNIT # 47

MILEAGE

YEAR

MAKE

MODEL

YEAR

SERIAL # 2T9FG8M2061416119

VISUAL INSPECTION (UNDER HOOD)

ITEMS INSPECTED

OK

NEEDS ATT.

NOTE

TECH. INITIALS

| | | | | |
|------------------|---|--|--|--|
| BELTS | | | | |
| HOSES | | | | |
| CABLES | | | | |
| AIR FILTER | | | | |
| WIN. W. FLUID | | | | |
| P/S FLUID | | | | |
| BATT. FLUID | | | | |
| COOLANT LEVEL | | | | |
| TRANS. OIL | | | | |
| | | | | |
| LIGHTING | | | | |
| | | | | |
| HEADLAMPS | | | | |
| TAIL LAMPS | ✓ | | | |
| CL. LAMPS | ✓ | | | |
| TURN SIGNALS | ✓ | | | |
| HAZARD LAMPS | ✓ | | | |
| BEACONS | | | | |
| REFLECTORS | ✓ | | | |
| | | | | |
| UNDER CHASSIS | | | | |
| | | | | |
| CHANGE OIL | | | | |
| CHANGE FILTER | | | | |
| DIFFERENTIALS | | | | |
| GEAR BOX/T. CASE | | | | |
| EXHAUST | | | | |
| | | | | |
| STEERING/SUSP. | | | | |
| | | | | |
| BALLJOINTS | | | | |
| TIE RODS | | | | |
| WHEEL BRGS. | | | | |
| SPRINGS | ✓ | | | |
| PITMAN ARM | | | | |
| KING PINS | | | | |

| | | | | |
|-----------------------------|---|---|------------------|--|
| DRIVE SHAFTS | | | | |
| BRAKES | ✓ | | | |
| TIRE CONDITION | ✓ | | | |
| SPARE TIRE | ✓ | ✓ | NEEDS spare tire | |
| | | | | |
| GREASE POINTS | | | | |
| | | | | |
| DRIVE SHAFTS | | | | |
| SUSP. COMPONENTS | ✓ | | | |
| STEER. COMPONENTS | | | | |
| ANY PIVOT POINT | ✓ | | | |
| | | | | |
| WEIGHT SIGNS | | | | |
| | | | | |
| DISPLAYED ON VEHICLE | | | | |
| | | | | |
| | | | | |
| FINAL INSPECTION | | | | |
| | | | | |
| ALL PLUGS AND FILTERS TIGHT | | | | |
| CHECK FOR LEAKS | | | | |
| BODY CONDITION | | | | |
| PARK BRAKE TEST | | | | |
| ROAD TEST | | | | |
| | | | | |

X

| LEFT | | FRONT | | RIGHT | |
|-----------|-----------------|-----------|--|-------|----------|
| 12.010 | DRUM/ROTORS | 12.015 | | 6/32 | m.m. PSI |
| 4.19/4.20 | LININGS/PADS | 3.45/4.24 | | 8/32 | m.m. PSI |
| | PUSH ROD TRAVEL | | | 9/32 | m.m. PSI |
| | CAM ROTATION | | | | m.m. PSI |
| 12.015 | DRUM/ROTORS | 12.035 | | | |
| 3.51/2.96 | LININGS/PADS | 3.86/3.44 | | | |
| | PUSH ROD TRAVEL | | | | |
| | CAM ROTATION | | | | |
| 12.045 | DRUM/ROTORS | 12.025 | | | |
| 3.54/3.33 | LININGS/PADS | 3.96/3.37 | | | |
| | PUSH ROD TRAVEL | | | | |
| | CAM ROTATION | | | | |
| | DRUM/ROTORS | | | | |
| | LININGS/PADS | | | | |
| | PUSH ROD TRAVEL | | | | |
| | CAM ROTATION | | | | |

☐ Wheel Torque Checked (_____ lbs)

STANDENS

Established 1924

Toll Free: 1800-663-7800
Fax: 1-403-253-6746

STANDENS LIMITED
P.O. Box 67, Station T
1222-58th Avenue S.E.
Calgary, Alberta
Canada T2H 2G7

| | | | |
|--------------------|-----------------|----------------|------|
| SHIPMENT NO. | DATE SHIPPED | BILL OF LADING | PAGE |
| 1002874 | 02/16/12 | RK | 1 |
| METHOD OF SHIPMENT | FREIGHT TERMS | | |
| TRUCK | FREIGHT COLLECT | | |

Invoice

| | | | |
|-----------------|---------------|-----------------|----------------------|
| INVOICE NO. | INVOICE DATE | PRINTED ON | CUSTOMER P.O. NUMBER |
| PE51979 | 02/16/12 | 02/16/12 | |
| SALES ORDER NO. | PAYMENT TERMS | CONTRACT NUMBER | |
| 51979 | | | |

BILL TO: ECONOMY LANDSCAPE CONTRACTORS
LTD.
14940 - 131 AVENUE

EDMONTON, AB T5V 1S8
CANADA

SHIP TO: ECONOMY LANDSCAPE CONTR. LTD
14940 - 131 AVENUE

EDMONTON, AB
CANADA T5V 1S8

BILL TO CUSTOMER:

2006068

SHIP TO CUSTOMER:

E-ECOLAND

GST REGISTRATION NO.: R104988332

| LINE | PRODUCT NUMBER/ PRODUCT DESCRIPTION | QTY INVOICED QTY BACK ORDERED | UOM | NET UNIT PRICE LIST PRICE | NET EXTENSION | TAX | TOTAL DISC % |
|------|--|----------------------------------|-----|------------------------------|---------------|-----|-----------------|
| 1 | AX-821-3 | 6.000 | EA | 1.200 | 7.20 | | |
| | 1" -14 AXLE NUT | 0.000 | | | | | |

GOODS AND SERVICES TAX:
GST 5%

SUBTOTAL: 7.20

0.36

PROVINCIAL TAX: 7.56 @ 0.00%
EXEMPT STATUS

7.56

0.00

TOTAL: (CDN\$) 7.56

FLC 3418

COPY

STANDENS

Established 1924

Toll Free: 1800-663-7800
Fax: 1-403-253-6746

STANDENS LIMITED
P.O. Box 67, Station T
1222-58th Avenue S.E.
Calgary, Alberta
Canada T2H 2G7

| | | | |
|--------------------|-----------------|----------------|------|
| SHIPMENT NO. | DATE SHIPPED | BILL OF LADING | PAGE |
| 1002792 | 02/15/12 | JR | 1 |
| METHOD OF SHIPMENT | FREIGHT TERMS | | |
| TRUCK | FREIGHT COLLECT | | |

| | | | |
|-----------------|---------------|-----------------|----------------------|
| INVOICE NO. | INVOICE DATE | PRINTED ON | CUSTOMER P.O. NUMBER |
| PE51905 | 02/15/12 | 02/15/12 | |
| SALES ORDER NO. | PAYMENT TERMS | CONTRACT NUMBER | |
| 51905 | | | |

Invoice

BILL TO: ECONOMY LANDSCAPE CONTRACTORS LTD.

14940 - 131 AVENUE

EDMONTON, AB T5V 1S8
CANADA

SHIP TO: ECONOMY LANDSCAPE CONTR. LTD

14940 - 131 AVENUE

EDMONTON, AB
CANADA T5V 1S8

BILL TO CUSTOMER:

2006068

SHIP TO CUSTOMER:

E-ECOLAND

GST REGISTRATION NO.: R104988332

| LINE | PRODUCT NUMBER/ PRODUCT DESCRIPTION | QTY INVOICED QTY BACK ORDERED | UOM | NET UNIT PRICE LIST PRICE | NET EXTENSION | TAX | TOTAL DISC % |
|------|---|----------------------------------|-----|------------------------------|---------------|-----|-----------------|
| 1 | AX-FA-70-52LH-LUBE 5.2-7K FLEXI SPDL ARM LH LUBE | 1.000 0.000 | EA | 68.580 | 68.58 | | |
| 2 | AX-106-292 C/SCREW HH 7/8X5-1/2 NF GR8 | 1.000 0.000 | EA | 5.598 | 5.60 | | |
| 3 | AX-177-156 HEX NUT 7/8 NF GR5 | 1.000 0.000 | EA | 0.810 | 0.81 | | |
| 4 | AX-136-026 L-WASHER 7/8 REG-DUTY GR5 BARE | 1.000 0.000 | EA | 0.204 | 0.20 | | |

SUBTOTAL: 75.19

GOODS AND SERVICES TAX:

GST 5%

3.76

PROVINCIAL TAX: 78.95 @ 0.00%
EXEMPT STATUS

78.95

0.00

TOTAL: (CDN\$) 78.95

COPY

ELC
34118



STANDENS

Established 1924

Toll Free: 1800-663-7800
Fax: 1-403-253-6746

STANDENS LIMITED
P.O. Box 67, Station T
1222-58th Avenue S.E.
Calgary, Alberta
Canada T2H 2G7

| SHIPMENT NO. | DATE SHIPPED | BILL OF LADING | PAGE |
|--------------------|--------------|-----------------|------|
| 1002793 | 02/15/12 | JR | 1 |
| METHOD OF SHIPMENT | | FREIGHT TERMS | |
| TRUCK | | FREIGHT COLLECT | |

| INVOICE NO. | INVOICE DATE | PRINTED ON | CUSTOMER P.O. NUMBER |
|-----------------|---------------|------------|----------------------|
| PE51906 | 02/15/12 | 02/15/12 | |
| SALES ORDER NO. | PAYMENT TERMS | | CONTRACT NUMBER |
| 51906 | | | |

Invoice

BILL TO: ECONOMY LANDSCAPE CONTRACTORS
LTD.

14940 - 131 AVENUE

EDMONTON, AB T5V 1S8
CANADA

SHIP TO: ECONOMY LANDSCAPE CONTR. LTD

14940 - 131 AVENUE

EDMONTON, AB
CANADA T5V 1S8

#47

BILL TO CUSTOMER:

2006068

SHIP TO CUSTOMER:

E-ECOLAND

GST REGISTRATION NO.: R104988332

| LINE | PRODUCT NUMBER/ PRODUCT DESCRIPTION | QTY INVOICED QTY BACK ORDERED | UOM | NET UNIT PRICE LIST PRICE | NET EXTENSION | TAX | TOTAL DISC % |
|------|--|----------------------------------|-----|------------------------------|-------------------------|---------------|-----------------|
| 1 | AX-880-1 1/8 X 1 3/4" COTTER PIN | 50.000 0.000 | EA | 0.240 | 12.00 | | |
| | | | | | SUBTOTAL: | 12.00 | |
| | | | | | GOODS AND SERVICES TAX: | | |
| | | | | | GST 5% | 0.60 | |
| | | | | | PROVINCIAL TAX: | 12.60 @ 0.00% | |
| | | | | | EXEMPT STATUS | 0.00 | |
| | | | | | TOTAL: (CDN\$) | 12.60 | |

ELC 3418

COPY

STANDENS

Established 1924

Toll Free: 1800-663-7800
Fax: 1-403-253-6746

STANDENS LIMITED
P.O. Box 67, Station T
1222-58th Avenue S.E.
Calgary, Alberta
Canada T2H 2G7

| | | | |
|--------------------|-----------------|----------------|------|
| SHIPMENT NO. | DATE SHIPPED | BILL OF LADING | PAGE |
| 1002885 | 02/16/12 | AS | 1 |
| METHOD OF SHIPMENT | FREIGHT TERMS | | |
| TRUCK | FREIGHT COLLECT | | |

Invoice

| | | | |
|-----------------|---------------|-----------------|----------------------|
| INVOICE NO. | INVOICE DATE | PRINTED ON | CUSTOMER P.O. NUMBER |
| PE51994 | 02/16/12 | 02/16/12 | |
| SALES ORDER NO. | PAYMENT TERMS | CONTRACT NUMBER | |
| 51994 | | | |

BILL TO: ECONOMY LANDSCAPE CONTRACTORS LTD.

14940 - 131 AVENUE

EDMONTON, AB T5V 1S8
CANADA

SHIP TO: ECONOMY LANDSCAPE CONTR. LTD

14940 - 131 AVENUE

EDMONTON, AB
CANADA T5V 1S8

#47

BILL TO CUSTOMER:

2006068

SHIP TO CUSTOMER:

E-ECOLAND

GST REGISTRATION NO.: R104988332

| LINE | PRODUCT NUMBER/ PRODUCT DESCRIPTION | QTY INVOICED QTY BACK ORDERED | UOM | NET UNIT PRICE LIST PRICE | NET EXTENSION | TAX | TOTAL DISC % |
|------|--|----------------------------------|-----|------------------------------|---------------|-----|-----------------|
| 1 | AX-841-5 | 6.000 | EA | 0.480 | 2.88 | | |
| | 1" "D" TANG WASHER | 0.000 | | | | | |

GOODS AND SERVICES TAX:
GST 5%

SUBTOTAL: 2.88

0.14

PROVINCIAL TAX: 3.02 @ 0.00%
EXEMPT STATUS

3.02

0.00

TOTAL: (CDN\$) 3.02

ELC 3418

COPY

Work Order #: ELC4565

ECONOMY MAIN
Trailers

Issued: 3/5/2014
Completed: 03/06/2014
Mileage 0
Vendor:
Assigned To: SIMAO, KEVIN
Notes:

Black Tree Trailer

Mileage 0
Unit #: 047
Tag #: 4MC542
Type: TRIPLE AXLE
Driver:
VIN #: 2T9FG8M2061416119

Repair Maintenance

Type

Cost

☒ repair as required

\$0.00

Total:

\$0.00

| Part | Name | Used | Unit Cost | Cost |
|--------|-----------------------|------|-----------|---------|
| 11-700 | 7 WAY MALE PLUG | 1 | \$9.16 | \$9.16 |
| 20099 | BREAK AWAY SWITCH | 1 | \$30.00 | \$30.00 |
| 20400 | break away kit | 1 | \$80.00 | \$80.00 |
| 60151 | License Lamp | 1 | \$4.22 | \$4.22 |
| 762134 | JUNCTION BOX | 1 | \$15.00 | \$15.00 |
| 92120 | MARKER LIGHT GROMMETS | 4 | \$2.00 | \$8.00 |
| 92420 | LIGHT GROMET | 1 | \$2.50 | \$2.50 |

Total:

\$148.88

| Labor | Description | Hours | Rate | Cost |
|--------------|-------------|-------|---------|----------|
| SILVA, TONY | | 5 | \$40.00 | \$200.00 |
| SIMAO, KEVIN | | 6 | \$40.00 | \$240.00 |

Total:

\$440.00

Technician Notes:

PM: \$0.00
Repairs: \$0.00
Parts: \$148.88
Labor: \$440.00
Custom \$0.00
Taxes: \$0.00
TOTAL: \$588.88

***** End Work Order # *****
ELC4565

Work Order #: ELC4565ECONOMY MAIN
Trailers

Issued: 3/5/2014
Completed:
Mileage 0
Vendor:
Assigned To: SIMAO, KEVIN
Notes:

Black Tree Trailer

Mileage 0 Type: TRIPLE AXLE
Unit #: 047 Driver:
Tag #: 4MC542 VIN #: 2T9FG8M2061416119

Repair Maintenance**Type****Cost**☒ repair as required

\$0.00

Total:**\$0.00****Technician Notes:**

PM: \$0.00
Repairs: \$0.00
Parts: \$0.00
Labor: \$0.00
Custom: \$0.00
Taxes: \$0.00
TOTAL: \$0.00

Parts

| QTY | Part # | Part Description |
|--------|----------|---------------------|
| 4 | 92120 | Marker lights |
| 1 | 92420 | Grommet - oval lamp |
| 1 | 60151 | Courtesy lamp |
| 1 | — 11-700 | Trailer plug |
| 5 Feet | | Trailer cord |
| 1 | 762134 | Junction Box |
| 1 | 20400 | Break away kit box |
| 1 | — | Break away switch |

Labour

| Date | Name | In | Out | Work Performed |
|------|------|----|-----|----------------|
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |

***** End Work Order # ELC4565**

**COMMERCIAL VEHICLE RECORD OF INSPECTION
TRAILER, SEMI-TRAILER, C-DOLLY AND CONVERTER DOLLY**

The original Record of Inspection must be given to the customer regardless of whether the vehicle passes or not.

| | | | | | | | | | | | | | | | | | | | | | |
|---|----|---|------|------|---|------|----------|---|---|--|---|-------|---------------|---|--------------|---|---|----------|--|--|--|
| Type of Vehicle | | | | | | | | | | Gross Vehicle Weight Registered | | | | | | | | | | | |
| Trailer <input type="checkbox"/> Converter <input type="checkbox"/> | | | | | | | | | | | | | | | | | | | | | |
| Vehicle Information | | | | | | | | | | | | | | | | | | | | | |
| VIN | 2 | T | 9 | F | G | 8 | M | 2 | 0 | 6 | 1 | 4 | 1 | 6 | 1 | 1 | 9 | | | | |
| Unit Number | 47 | | Year | 2006 | | Make | Beothuck | | | | | Model | FTA185245BTFE | | | | | Odometer | | | |
| Registered Owner's Name | | | | | | | | | | Signature | | | | | | | | | | | |
| Address | | | | | | | | | | Postal Code | | | | | Phone Number | | | | | | |

| | | LEFT | FRONT | RIGHT | | |
|--------|----|------------------------|---|------------------------|--------|----|
| 80 psi | mm | 305.308 3.51 / 3.69 | Drums / Rotors Linings / Pads Push Rod Travel Cam Rotation | 305.435 3.82 / 3.47 | 80 psi | mm |
| 80 psi | mm | 305.435 3.58 / 4.07 | Drums / Rotors Linings / Pads Push Rod Travel Cam Rotation | 306.197 4.02 / 4.32 | 80 psi | mm |
| psi | mm | 306.197 3.62 / 4.81 | Drums / Rotors Linings / Pads Push Rod Travel Cam Rotation | 305.562 3.88 / 4.08 | 80 psi | mm |
| psi | mm | | Drums / Rotors Linings / Pads Push Rod Travel Cam Rotation | | psi | mm |
| psi | mm | | Drums / Rotors Linings / Pads Push Rod Travel Cam Rotation | | psi | mm |

Park Brake Lining Left _____ mm Right _____ mm Trans _____ mm

Wheel Torque Checked ☐ Inner _____ ft lbs Outer _____ ft lbs

| Section 2. Suspension | | | | | | | | | | |
|--|--|--|--|---|---|---|---------------------------------------|--|--|--|
| Component | | | | P | F | R | Component | | | |
| 2.1 Suspension Attachments | | | | | | | 2.5 Air Suspended Axle | | | |
| 2.2 Leaf Springs and Attachments | | | | | | | 2.6 Self-Steering Axles | | | |
| 2.3 Rubber Load Cushion | | | | | | | 2.7 Shock Absorbers | | | |
| 2.4 Air Suspension | | | | | | | | | | |
| NOTES: | | | | | | | | | | |
| | | | | | | | | | | |
| Section 3. Hydraulic Brake System | | | | | | | | | | |
| Component | | | | P | F | R | Component | | | |
| 3.1 Hydraulic System | | | | | | | 3.4 Drum Brakes | | | |
| 3.2 Vacuum System | | | | | | | 3.5 Disc Brakes | | | |
| 3.3 Vacuum Reserve | | | | | | | 3.6 Electric Brakes | | | |
| NOTES: | | | | | | | | | | |
| | | | | | | | | | | |
| Section 3.A-Air Brakes | | | | | | | | | | |
| Component | | | | P | F | R | Component | | | |
| 3A.1 Air Brake Components | | | | | | | 3A.8 Mechanical Components | | | |
| 3A.2 Air System Leakage | | | | | | | 3A.9 Drum Brakes | | | |
| 3A.3 Quick Release/Relay Valves | | | | | | | 3A.10 Brake Drums | | | |
| 3A.4 Air Parking and Emergency Brake Application | | | | | | | 3A.11 Brake Adjustment | | | |
| 3A.5 Spring Brake Control Valve | | | | | | | 3A.12 Disc Brakes | | | |
| 3A.6 Brake Camshafts | | | | | | | 3A.13 Anti-Lock Brake System | | | |
| 3A.7 Camshaft Rotation | | | | | | | | | | |
| NOTES: | | | | | | | | | | |
| | | | | | | | | | | |
| Section 4. Steering | | | | | | | | | | |
| Component | | | | P | F | R | Component | | | |
| 4.1 Travel | | | | | | | 4.3 Gauges and Operating Instructions | | | |
| 4.2 Steering Linkage | | | | | | | 4.4 Kingpin Play | | | |
| NOTES: | | | | | | | | | | |
| | | | | | | | | | | |
| Section 5. Instruments and Auxiliary Equipment | | | | | | | | | | |
| Component | | | | P | F | R | Component | | | |
| 5.1 Manufacturer's Label | | | | | | | 5.3 Heater/Refrigeration Unit | | | |
| 5.2 Permanently Attached Equipment | | | | | | | | | | |
| NOTES: | | | | | | | | | | |
| | | | | | | | | | | |
| Section 6 - Lamps | | | | | | | | | | |
| Component | | | | P | F | R | Component | | | |
| 6.1 Lamps | | | | | | | 6.3 Retroreflective Markings | | | |
| 6.2 Reflex Reflector | | | | | | | | | | |
| NOTES: | | | | | | | | | | |
| | | | | | | | | | | |
| Section 7 - Electrical System | | | | | | | | | | |
| Component | | | | P | F | R | Component | | | |
| 7.1 Wiring | | | | | | | | | | |
| NOTES: | | | | | | | | | | |
| | | | | | | | | | | |
| Section 8 - Body | | | | | | | | | | |
| Component | | | | P | F | R | Component | | | |
| 8.1 Body | | | | | | | 8.5 Load Securement Points | | | |
| 8.2 Fenders/Mud Flaps | | | | | | | 8.6 Rear Impact Guards | | | |
| 8.3 Landing Gear | | | | | | | 8.7 Corrosion | | | |
| 8.4 Frame and Cross members | | | | | | | | | | |

NOTES:**Section 9 – Tires and Wheels**

| Component | P | F | R | Component | P | F | R |
|---------------------------|---|---|---|--|---|---|---|
| 9.1 Tread Depth | | | | 9.7 Wheel/Rim | | | |
| 9.2 Tread Section of Tire | | | | 9.8 Multi-Piece Wheel/Rim | | | |
| 9.3 Sidewalls | | | | 9.9 Spoke Wheel/Demountable Rim System | | | |
| 9.4 Tire Pressure | | | | 9.10 Disc Wheel System | | | |
| 9.5 Hubs | | | | 9.11 Wheel Fasteners | | | |
| 9.6 Wheel Bearings | | | | | | | |

Section 10 – Couplers and Hitches

| Component | P | F | R | Component | P | F | R |
|------------------------|---|---|---|--|---|---|---|
| 10.1 Upper Fifth Wheel | | | | 10.4 Secondary Attachments | | | |
| 10.2 Trailer Hitch | | | | 10.5 Fifth Wheel Coupler & Converter Dolly | | | |
| 10.3 No Slack Hitch | | | | 10.6 Oscillating Fifth Wheel | | | |

Certification

The vehicle for which this Record of Inspection is issued has PASSED ☐ (Certificate # _____) FAILED ☐ the inspection and I certify it has been inspected in accordance with the Vehicle Inspection Regulation, *Alberta Regulation 211/2006* and the applicable Inspection Manual.

Date of Inspection

Technician Number

Facility Number

Signature

Customer Acknowledgment

I understand that any failed item(s) must be repaired and re-inspected within 10 days from the date of inspection. I also understand that, if the vehicle is presented to any Alberta Vehicle Inspection Facility within 10 days of the date of inspection, only the failed items identified on this Record of Inspection need to be re-inspected. Additionally, if my vehicle is not presented within 10 days from the date of inspection, I understand the whole vehicle must be re-inspected.

Date (Year/Month/Day)

Customer Signature

UNIT FILE
047

Registrations Are Us
16658 - 109 Avenue
Edmonton AB T5P 1C2
780-448-2233

Invoice # 907960

Date: 2013/03/19

Economy Landscape Contractors Ltd.
14940-131 Avenue
Edmonton, Alberta
T5V 1S8

SLS: MJ
File #:
Attn: CHARMAINE
Re: UNIT 047

Customer Acct: 5603

| | Unit | Ext | Ext GST | Line Total |
|------------------------------|-------|-------|------------|---------------|
| 1 Replace/Exchange | | | | |
| 4MC542 - New Plate | 22.00 | 22.00 | 0.45 | 22.45 |
| Replaces 4FV7-07 - Destroyed | | | | |
| Totals: | | 22.00 | 0.45 | 22.45 |

GST # R136883071

Work Order #: 4892ECONOMY MAIN
Trailers

Issued: 1/20/2015
Completed: 01/20/2015
Mileage 0
Vendor:
Assigned To: SIMAO, KEVIN
Notes:

Black Tree Trailer

Mileage 0 Type: TREE TRAILER
Unit #: 047 Driver: ,
Tag #: 4MC542 VIN #: 2T9FG8M2061416119

Preventive Maintenance☒ Annual Maintenance

| Type | Cost |
|-------|----------|
| Other | \$561.81 |

| Parts Required | Name | Qty | Unit Cost | Cost |
|----------------|--------|-----|-----------|---------|
| 30700-3 | GROMET | 3 | \$3.78 | \$11.34 |
| 45822R | | 3 | \$3.49 | \$10.47 |

| Technician | Description | Hours | Rate | Cost |
|--------------|--|-------|----------|----------|
| SIMAO, KEVIN | PERFORM INSPECTION REPLACE 3 LIGHTS AND GROMETS | 4 | \$135.00 | \$540.00 |

| | |
|---------------|-----------------|
| Total: | \$561.81 |
|---------------|-----------------|

Technician Notes:

| | |
|---------------|-----------------|
| PM: | \$561.81 |
| Repairs: | \$0.00 |
| Parts: | \$21.81 |
| Labor: | \$540.00 |
| Custom | \$0.00 |
| Taxes: | \$0.00 |
| TOTAL: | \$561.81 |

*** End Work Order # ***
4892

Work Order #: 4892

ECONOMY MAIN
Trailers

Issued: 1/20/2015
Completed:
Mileage 0
Vendor:
Assigned To: SIMAO, KEVIN
Notes:

Black Tree Trailer

Mileage 0 Type: TREE TRAILER
Unit #: 047 Driver: ,
Tag #: 4MC542 VIN #: 2T9FG8M2061416119

Preventive Maintenance

☐ Annual Maintenance

| Type | Cost |
|---------------|---------------|
| Other | \$0.00 |
| Total: | \$0.00 |

Technician Notes:

| | |
|---------------|---------------|
| PM: | \$0.00 |
| Repairs: | \$0.00 |
| Parts: | \$0.00 |
| Labor: | \$0.00 |
| Custom | \$0.00 |
| Taxes: | \$0.00 |
| TOTAL: | \$0.00 |

Parts

| QTY | Part # | Part Description |
|-----|---------|--------------------|
| 3 | 30760-3 | GRMT HDL 30 BULK |
| 3 | 45822 | Clearance / marker |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |

Labour

| Date | Name | In | Out | Work Performed |
|------|------|----|-----|----------------|
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |

***** End Work Order # 4892**

**COMMERCIAL VEHICLE RECORD OF INSPECTION
TRAILER, SEMI-TRAILER, C-DOLLY AND CONVERTER DOLLY**

The original Record of Inspection must be given to the customer regardless of whether the vehicle passes or not.

| | | | | | | | | | | | | | | | | | | | | | |
|---|--|--------------|---|------|---|---|---|---|---|--|---|---|---|--------------|---|----------|---|---|--|--|--|
| Type of Vehicle | | | | | | | | | | Gross Vehicle Weight Registered | | | | | | | | | | | |
| Trailer <input type="checkbox"/> Converter <input type="checkbox"/> | | | | | | | | | | | | | | | | | | | | | |
| Vehicle Information | | | | | | | | | | | | | | | | | | | | | |
| VIN | | 2 | T | 9 | F | G | 8 | M | 2 | 0 | 6 | 1 | 4 | 1 | 6 | 1 | 1 | 9 | | | |
| Unit Number 47 | | Year 2006 | | Make | | | | | | Model | | | | | | Odometer | | | | | |
| Registered Owner's Name | | | | | | | | | | Signature | | | | | | | | | | | |
| Address | | | | | | | | | | Postal Code | | | | Phone Number | | | | | | | |

| | | | | | | | | | |
|--|--|---|--|---|--|--------------------------------------|--|--|--|
| | | LEFT | | FRONT | | RIGHT | | | |
| <div style="border: 1px solid black; padding: 2px; width: 40px; float: left; margin-bottom: 5px;">80 psi 10/32 mm</div> <div style="border: 1px solid black; padding: 2px; width: 40px; float: left; margin-bottom: 5px;">80 psi 6/32 mm</div> <div style="clear: both;"></div> <div style="border: 1px solid black; padding: 2px; width: 40px; float: left; margin-bottom: 5px;">_ psi _ mm</div> <div style="border: 1px solid black; padding: 2px; width: 40px; float: left; margin-bottom: 5px;">80 psi 8/32 mm</div> <div style="clear: both;"></div> <div style="border: 1px solid black; padding: 2px; width: 40px; float: left; margin-bottom: 5px;">_ psi _ mm</div> <div style="border: 1px solid black; padding: 2px; width: 40px; float: left; margin-bottom: 5px;">_ psi _ mm</div> <div style="clear: both;"></div> <div style="border: 1px solid black; padding: 2px; width: 40px; float: left; margin-bottom: 5px;">_ psi _ mm</div> <div style="border: 1px solid black; padding: 2px; width: 40px; float: left; margin-bottom: 5px;">_ psi _ mm</div> <div style="clear: both;"></div> | | <u>305.308</u> <u>4.44 / 3.86</u> | | Drums / Rotors Linings / Pads Push Rod Travel Cam Rotation | | <u>305.308</u> <u>4.20 / 4.06</u> | | <div style="border: 1px solid black; padding: 2px; width: 40px; float: left; margin-bottom: 5px;">80 psi 8/32 mm</div> <div style="border: 1px solid black; padding: 2px; width: 40px; float: left; margin-bottom: 5px;">80 psi 7/32 mm</div> <div style="clear: both;"></div> <div style="border: 1px solid black; padding: 2px; width: 40px; float: left; margin-bottom: 5px;">80 psi 5/32 mm</div> <div style="border: 1px solid black; padding: 2px; width: 40px; float: left; margin-bottom: 5px;">80 psi _ psi 7/32 mm</div> <div style="border: 1px solid black; padding: 2px; width: 40px; float: left; margin-bottom: 5px;">_ psi _ mm</div> <div style="clear: both;"></div> <div style="border: 1px solid black; padding: 2px; width: 40px; float: left; margin-bottom: 5px;">_ psi _ mm</div> <div style="border: 1px solid black; padding: 2px; width: 40px; float: left; margin-bottom: 5px;">_ psi _ mm</div> <div style="clear: both;"></div> <div style="border: 1px solid black; padding: 2px; width: 40px; float: left; margin-bottom: 5px;">_ psi _ mm</div> <div style="border: 1px solid black; padding: 2px; width: 40px; float: left; margin-bottom: 5px;">_ psi _ mm</div> <div style="clear: both;"></div> | |
| | | <u>305.689</u> <u>4.02 / 4.05</u> | | Drums / Rotors Linings / Pads Push Rod Travel Cam Rotation | | <u>305.943</u> <u>4.75 / 4.17</u> | | | |
| | | <u>306.197</u> <u>3.72 / 4.61</u> | | Drums / Rotors Linings / Pads Push Rod Travel Cam Rotation | | <u>305.562</u> <u>4.57 / 4.16</u> | | | |
| | | | | Drums / Rotors Linings / Pads Push Rod Travel Cam Rotation | | | | | |
| | | Drums / Rotors Linings / Pads Push Rod Travel Cam Rotation | | | | | | | |
| | | Drums / Rotors Linings / Pads Push Rod Travel Cam Rotation | | | | | | | |

Spare →

80 psi
8/32 mm

Park Brake Lining Left _____ mm Right _____ mm Trans _____ mm

Wheel Torque Checked ☐ Inner _____ ft lbs Outer 150 ft lbs

Section 2. Suspension

| Component | P | F | R | Component | P | F | R |
|----------------------------------|---|---|---|-------------------------|---|---|---|
| 2.1 Suspension Attachments | | | | 2.5 Air Suspended Axle | | | |
| 2.2 Leaf Springs and Attachments | | | | 2.6 Self-Steering Axles | | | |
| 2.3 Rubber Load Cushion | | | | 2.7 Shock Absorbers | | | |
| 2.4 Air Suspension | | | | | | | |

NOTES:

Section 3. Hydraulic Brake System

| Component | P | F | R | Component | P | F | R |
|----------------------|---|---|---|---------------------|---|---|---|
| 3.1 Hydraulic System | | | | 3.4 Drum Brakes | | | |
| 3.2 Vacuum System | | | | 3.5 Disc Brakes | | | |
| 3.3 Vacuum Reserve | | | | 3.6 Electric Brakes | | | |

NOTES:

Section 3.A-Air Brakes

| Component | P | F | R | Component | P | F | R |
|--|---|---|---|------------------------------|---|---|---|
| 3A.1 Air Brake Components | | | | 3A.8 Mechanical Components | | | |
| 3A.2 Air System Leakage | | | | 3A.9 Drum Brakes | | | |
| 3A.3 Quick Release/Relay Valves | | | | 3A.10 Brake Drums | | | |
| 3A.4 Air Parking and Emergency Brake Application | | | | 3A.11 Brake Adjustment | | | |
| 3A.5 Spring Brake Control Valve | | | | 3A.12 Disc Brakes | | | |
| 3A.6 Brake Camshafts | | | | 3A.13 Anti-Lock Brake System | | | |
| 3A.7 Camshaft Rotation | | | | | | | |

NOTES:

Section 4. Steering

| Component | P | F | R | Component | P | F | R |
|----------------------|---|---|---|---------------------------------------|---|---|---|
| 4.1 Travel | | | | 4.3 Gauges and Operating Instructions | | | |
| 4.2 Steering Linkage | | | | 4.4 Kingpin Play | | | |

NOTES:

Section 5. Instruments and Auxiliary Equipment

| Component | P | F | R | Component | P | F | R |
|------------------------------------|---|---|---|-------------------------------|---|---|---|
| 5.1 Manufacturer's Label | | | | 5.3 Heater/Refrigeration Unit | | | |
| 5.2 Permanently Attached Equipment | | | | | | | |

NOTES:

Section 6 - Lamps

| Component | P | F | R | Component | P | F | R |
|----------------------|---|---|---|------------------------------|---|---|---|
| 6.1 Lamps | | | | 6.3 Retroreflective Markings | | | |
| 6.2 Reflex Reflector | | | | | | | |

NOTES:

Section 7 - Electrical System

| Component | P | F | R | Component | P | F | R |
|------------|---|---|---|-----------|---|---|---|
| 7.1 Wiring | | | | | | | |

NOTES:

Section 8 - Body

| Component | P | F | R | Component | P | F | R |
|-----------------------------|---|---|---|----------------------------|---|---|---|
| 8.1 Body | | | | 8.5 Load Securement Points | | | |
| 8.2 Fenders/Mud Flaps | | | | 8.6 Rear Impact Guards | | | |
| 8.3 Landing Gear | | | | 8.7 Corrosion | | | |
| 8.4 Frame and Cross members | | | | | | | |

**COMMERCIAL VEHICLE RECORD OF INSPECTION
TRAILER, SEMI-TRAILER, C-DOLLY AND CONVERTER DOLLY**

The original Record of Inspection must be given to the customer regardless of whether the vehicle passes or not.

| | | | |
|---|------------------------------------|--|---------------|
| Type of Vehicle | | Gross Vehicle Weight Registered | |
| Trailer <input checked="" type="checkbox"/> | Converter <input type="checkbox"/> | | |
| Vehicle Information | | | |
| VIN | 2 | T | 9 |
| | F | G | 8 |
| | M | 2 | 0 |
| | 6 | 1 | 4 |
| | 1 | 6 | 1 |
| | 1 | 1 | 9 |
| Unit Number | Year | Make | Model |
| 47 | 2006 | BESTHUCK | FT2185245BTFE |
| Registered Owner's Name | | Signature | |
| Address | | Postal Code | Phone Number |

| LEFT | FRONT | RIGHT |
|--|---|--|
| <u>306 mm</u> <u>3.30 / 3.65 mm</u> | Drums / Rotors Linings / Pads Push Rod Travel Cam Rotation | <u>306 mm</u> <u>2.80 / 3.45 mm</u> |
| <u>306 mm</u> <u>3.72 / 2.88 mm</u> | Drums / Rotors Linings / Pads Push Rod Travel Cam Rotation | <u>306 mm</u> <u>4.15 / 4.15 mm</u> |
| <u>306 mm</u> <u>2.70 / 3.60 mm</u> | Drums / Rotors Linings / Pads Push Rod Travel Cam Rotation | <u>306 mm</u> <u>3.30 / 3.48 mm</u> |
| _____ _____ _____ | Drums / Rotors Linings / Pads Push Rod Travel Cam Rotation | _____ _____ _____ |
| _____ _____ _____ | Drums / Rotors Linings / Pads Push Rod Travel Cam Rotation | _____ _____ _____ |

Park Brake Lining Left _____ mm Right _____ mm Trans _____ mm

Wheel Torque Checked ☐ Inner _____ ft lbs Outer _____ ft lbs

| Section 2. Suspension | | | | | | | |
|----------------------------------|---|---|---|-------------------------|---|---|---|
| Component | P | F | R | Component | P | F | R |
| 2.1 Suspension Attachments | | | | 2.5 Air Suspended Axle | | | |
| 2.2 Leaf Springs and Attachments | | | | 2.6 Self-Steering Axles | | | |
| 2.3 Rubber Load Cushion | | | | 2.7 Shock Absorbers | | | |
| 2.4 Air Suspension | | | | | | | |
| NOTES: | | | | | | | |

NOTES:

| Section 3. Hydraulic Brake System | | | | | | | |
|-----------------------------------|---|---|---|---------------------|---|---|---|
| Component | P | F | R | Component | P | F | R |
| 3.1 Hydraulic System | | | | 3.4 Drum Brakes | | | |
| 3.2 Vacuum System | | | | 3.5 Disc Brakes | | | |
| 3.3 Vacuum Reserve | | | | 3.6 Electric Brakes | | | |
| NOTES: | | | | | | | |

NOTES:

| Section 3.A-Air Brakes | | | | | | | |
|--|---|---|---|------------------------------|---|---|---|
| Component | P | F | R | Component | P | F | R |
| 3A.1 Air Brake Components | | | | 3A.8 Mechanical Components | | | |
| 3A.2 Air System Leakage | | | | 3A.9 Drum Brakes | | | |
| 3A.3 Quick Release/Relay Valves | | | | 3A.10 Brake Drums | | | |
| 3A.4 Air Parking and Emergency Brake Application | | | | 3A.11 Brake Adjustment | | | |
| 3A.5 Spring Brake Control Valve | | | | 3A.12 Disc Brakes | | | |
| 3A.6 Brake Camshafts | | | | 3A.13 Anti-Lock Brake System | | | |
| 3A.7 Camshaft Rotation | | | | | | | |

NOTES:

| Section 4. Steering | | | | | | | |
|----------------------|---|---|---|---------------------------------------|---|---|---|
| Component | P | F | R | Component | P | F | R |
| 4.1 Travel | | | | 4.3 Gauges and Operating Instructions | | | |
| 4.2 Steering Linkage | | | | 4.4 Kingpin Play | | | |

NOTES:

| Section 5. Instruments and Auxiliary Equipment | | | | | | | |
|--|---|---|---|-------------------------------|---|---|---|
| Component | P | F | R | Component | P | F | R |
| 5.1 Manufacturer's Label | | | | 5.3 Heater/Refrigeration Unit | | | |
| 5.2 Permanently Attached Equipment | | | | | | | |
| NOTES: | | | | | | | |

NOTES:

| Section 6 - Lamps | | | | | | | |
|----------------------|---|---|---|------------------------------|---|---|---|
| Component | P | F | R | Component | P | F | R |
| 6.1 Lamps | | | | 6.3 Retroreflective Markings | | | |
| 6.2 Reflex Reflector | | | | | | | |
| NOTE | | | | | | | |

NOTES:

| Section 7 – Electrical System | | | | | | | | | | | |
|-------------------------------|--|--|---|---|---|-----------|--|--|---|---|---|
| Component | | | P | F | R | Component | | | P | F | R |
| 7.1 Wiring | | | | | | | | | | | |

NOTES:

| Section 8 - Body | | | | | | | |
|-----------------------------|---|---|---|----------------------------|---|---|---|
| Component | P | F | R | Component | P | F | R |
| 8.1 Body | | | | 8.5 Load Securement Points | | | |
| 8.2 Fenders/Mud Flaps | | | | 8.6 Rear Impact Guards | | | |
| 8.3 Landing Gear | | | | 8.7 Corrosion | | | |
| 8.4 Frame and Cross members | | | | | | | |

NOTES:**Section 9 – Tires and Wheels**

| Component | P | F | R | Component | P | F | R |
|---------------------------|---|---|---|--|---|---|---|
| 9.1 Tread Depth | | | | 9.7 Wheel/Rim | | | |
| 9.2 Tread Section of Tire | | | | 9.8 Multi-Piece Wheel/Rim | | | |
| 9.3 Sidewalls | | | | 9.9 Spoke Wheel/Demountable Rim System | | | |
| 9.4 Tire Pressure | | | | 9.10 Disc Wheel System | | | |
| 9.5 Hubs | | | | 9.11 Wheel Fasteners | | | |
| 9.6 Wheel Bearings | | | | | | | |

Section 10 – Couplers and Hitches

| Component | P | F | R | Component | P | F | R |
|------------------------|---|---|---|--|---|---|---|
| 10.1 Upper Fifth Wheel | | | | 10.4 Secondary Attachments | | | |
| 10.2 Trailer Hitch | | | | 10.5 Fifth Wheel Coupler & Converter Dolly | | | |
| 10.3 No Slack Hitch | | | | 10.6 Oscillating Fifth Wheel | | | |

Certification

The vehicle for which this Record of Inspection is issued has PASSED ☐ (Certificate # _____) FAILED ☐ the inspection and I certify it has been inspected in accordance with the Vehicle Inspection Regulation, *Alberta Regulation 211/2006* and the applicable Inspection Manual.

| | | | |
|--------------------|-------------------|-----------------|-----------|
| Date of Inspection | Technician Number | Facility Number | Signature |
|--------------------|-------------------|-----------------|-----------|

Customer Acknowledgment

I understand that any failed item(s) must be repaired and re-inspected within 10 days from the date of inspection. I also understand that, if the vehicle is presented to any Alberta Vehicle Inspection Facility within 10 days of the date of inspection, only the failed items identified on this Record of Inspection need to be re-inspected. Additionally, if my vehicle is not presented within 10 days from the date of inspection, I understand the whole vehicle must be re-inspected.

Date (Year/Month/Day)

Customer Signature